



ARUNACHAL PRADESH INFORMATION COMMISSION
ITANAGAR.

An Appeal Case U/S 19(3) of RTI Act, 2005

Case No. APIC- 611/2026.

(Summon to appear in person)

(Or.5 R.3 of CPC)

APPELLANT : Shri Tamchi Gungte near KV-II Chimpu.

RESPONDENT : The PIO, o/o the EE (PHE & WS), Mechuka Division, Shi Yomi District.

SUMMONS

This is an appeal under Section 19(3) of RTI Act, 2005 received from Shri Tamchi Gungte for non-furnishing of below mentioned information by the PIO, o/o the EE (RWD), Mechuka Division, Shi Yomi District as sought for by him under section 6(1) (Form-A) of RTI Act, 2005 vide his application dated 23.01.2026.

A. Particular of information: C/o "total list of complete Plan & Non-plan Works/projects sponsored by State fund/Central fund or both (such as SIDF/ BE/ RE/ RIDF/ SADA/ ADA/ MLA-LAD/ MP-LAD/ SPA/ Article 275 (1)/ PMJKV PM-DeVINE/ NEC/ NESIDS/ Non-BADP/ SASCI/JJM/ NRDWM/ SPM Maintenance water supply works in the division etc, executed under the division" from the financial year 2016-17 to 2025-26.

B. Details of information required:

1. Copy of Total list of works/projects Completed (Plan & Non-Plan) by the division under various scheme head mentioned above (state/central scheme or both as mentioned above), for each financial year from 2016-17 to 2025-26.
2. Copy of Sanction order/ Administrative Approval (AA) & Expenditure Sanction (ES)/ Administrative and Financial Sanction (AFS) of each completed projects in respect of serial no.1 mentioned above for each financial year from 2016-17 to 2025-26.
3. Copy of Technical Sanction (TS) Order Copy of each completed projects in respect of serial no. 1 mentioned above for each financial year from 2016-17 to 2025-26.
4. Copy of Agreement (in affidavit form) made between the Contractor and Executing Agency, for each completed projects/works in respect of serial no.1 mentioned above from the financial 2016-17 to 2025-26.
5. Furnish the certified copy of Work Order (with amount mentioned) issued to the contractor with respect to serial no. 1 above. (only for the works/projects awarded in work order system) 2016-17 to 2025-26.
6. Furnish the certified copy of UC (Utilization Certificate) of each completed projects in respect of serial no. 1 mentioned above for each financial year from 2016-17 to 2025-26.
7. Furnish the Details of fund Surrendered to the Govt. Head Account, in respect of serial no. 1 of my form-A:

- a) Remaining balance amount after A/A E/S and TS has been done. (Enclosed the proof of surrender such as Challan copy or whichever method has been used.)
 - b) Remaining Balance amount after TS and Contract Agreement of the project/work. (Enclosed the proof of surrender such as Challan copy or whichever method has been used)
8. Furnish the Details of Expenditures of fund if been utilised, in respect of serial no. 1 of my Form-A:-
- a) Remaining balance amount after A/A E/S and TS has been completed. (Enclosed the proof of Expenditure.)
 - b) Remaining Balance amount after TS and Contract Agreement/work order amount of the projects/works. (Enclosed the proof of expenditure)
9. Furnish the certified details of Officers (name & Designation then & now) who authorized/approve the surrender process of fund in respect of serial no. 7 of the Form-A.
10. Furnish the certified details of Officer who authorized/approve the expenditures of fund in respect of serial no. 8 of Form-A.
11. Furnish the Rules followed by the concern Officers (under CPWD works manual/ any other etc.) that authorize the officers to make an expenditures of fund beyond the Contract agreement/Work Order amount in respect of the projects/works.
12. Furnish all the above documents with CTC & proper manner (i.e. in serial wise with properly Index, proper paging of each financial year and separate books for each financial year for easy & better understanding).

NOW THEREFORE, you are hereby summoned to appear in person or online in the Hon'ble Court of Shri Sangyal Tsering Bappu, **SIC on 28th October, 2026 (Wednesday) at 10.30 am** to answer the claims, and you are directed to produce on that day all the documents upon which you intend to rely in support of your claims/defense.

Take notice that, in default of your appearance, on the day above- mentioned, the matter will be heard and determined, including closure of the appeal, in your absence.

To avail online hearing please at least notify or get in touch one day prior to the hearing, download "**WEBEX MEETING APP**" from Google Play store. For further technical assistance Shri Himanshu Verma, IT Consultant (Mobile no. 8319014957) maybe contacted.

Sd/-
(SANGYAL TSERING BAPPU)
State Information Commissioner,
APIC, Itanagar.

Memo No. APIC-611/2026 / 980 Dated Itanagar, the 01 Oct., 2026

Copy to:

1. The Chief Engineer (PHE & WS), Govt. of A.P, Bene, Aalo West Siang District, the First Appellate Authority (FAA) for information.
2. The PIO, o/o the EE (PHE & WS), Mechuka Division, Shi Yomi District PIN: 792051 for information.
3. Shri Tamchi Gungte, near KV-II School Chimpu PIN: 791113 Mobile NO. 9233567279 for information.
4. The Computer Programmer/Computer Operator for uploading on the website of APIC, please.
5. Office Copy.
6. S/Copy.

Pragati
Registrar/ Deputy Registrar
APIC, Itanagar.

Deputy Registrar
Arunachal Pradesh Information Commission
Itanagar